

Lector - Prior to the service please check the service bulletin to confirm the readings and to determine if both the Old Testament lesson and the New Testament lesson will be read. Please ask the celebrant if you have any questions concerning the readings. Thank you.

7:30 am Traditional | SMC; 9 am Traditional | Church; 11 am Contemporary | Parish Hall;
11:00 am Traditional | Church; 5:30 pm Traditional | SMC

September 13, 2026

The Sixteenth Sunday after Pentecost

A Reading from the book of Genesis

[Genesis 50:15-21]

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

7:30 am SMC

The psalm/canticle is read by the lector.

9 am Church & 11:00 am Church

The Psalm is chanted by the choir. Please step from the lectern and wait to the side by the seated priest during the psalm and then return to the lectern for the reading of the second lesson.

11 am Parish Hall

No psalm will be read at this service.

5:30 pm SMC

The psalm/canticle is read by the lector.

*The portion of the Psalter appointed for today is taken from **Psalm 108***

Let us read aloud and together:

[Psalm 103:8-13]

The LORD is full of compassion and mercy, *

slow to anger and of great kindness.

He will not always accuse us, *

nor will he keep his anger for ever.

He has not dealt with us according to our sins, *

nor rewarded us according to our wickedness.

For as the heavens are high above the earth, *

so is his mercy great upon those who fear him.

As far as the east is from the west, *

so far has he removed our sins from us.

As a father cares for his children, *

so does the LORD care for those who fear him.

A Reading from Paul's letter to the Romans

[Romans 14:1-12]

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord