

**Lector - Prior to the service please check the service bulletin to confirm the readings and to determine if both the Old Testament lesson and the New Testament lesson will be read. Please ask the celebrant if you have any questions concerning the readings. Thank you.**

7:30 am SMC; 9 am Church; 11 am Contemporary Church;  
11:00 am SMC; 5:30 pm SMC

**June 28, 2026**

**The Fifth Sunday after Pentecost**

**A Reading from the prophet Jeremiah**

*[Jeremiah 28:5-9]*

**The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, “Amen! May the LORD do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”**

**The Word of the Lord**

**7:30 am SMC**

The psalm/canticle is read by the lector.

**9 am Church & 11:00 am SMC**

The Psalm is chanted by the choir. Please step from the lectern and wait to the side by the seated priest during the psalm and then return to the lectern for the reading of the second lesson.

**11 am Church**

No psalm will be read at this service.

**5:30 pm SMC**

The psalm/canticle is read by the lector.

*The portion of the Psalter appointed for today is taken from **Psalm 89***

*Let us read aloud and together:*

*[Psalm 89:1-4,15-18]*

**Your love, O LORD, for ever will I sing; \***

**from age to age my mouth will proclaim your faithfulness.**

**For I am persuaded that your love is established for ever; \***

**you have set your faithfulness firmly in the heavens.**

**“I have made a covenant with my chosen one; \***

**I have sworn an oath to David my servant:**

**‘I will establish your line for ever, \***

**and preserve your throne for all generations.’”**

**Happy are the people who know the festal shout! \***

**they walk, O LORD, in the light of your presence.**

**They rejoice daily in your Name; \***

**they are jubilant in your righteousness.**

**For you are the glory of their strength, \***

**and by your favor our might is exalted.**

**Truly, the LORD is our ruler; \***

**the Holy One of Israel is our King.**

## **A Reading from Paul's letter to the Romans**

*[Romans 6:12-23]*

**Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.**

**The Word of the Lord**