

Lector - Prior to the service please check the service bulletin to confirm the readings and to determine if both the Old Testament lesson and the New Testament lesson will be read. Please ask the celebrant if you have any questions concerning the readings. Thank you.

7:30 am SMC; 9 am Church; 11 am Contemporary Church;
11:00 am SMC; 5:30 pm SMC

June 14, 2026

The Third Sunday after Pentecost

A Reading from the book of Exodus

[Exodus 19:2-8a]

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

The Word of the Lord

7:30 am SMC

The psalm/canticle is read by the lector.

9 am Church & 11:00 am SMC

The Psalm is chanted by the choir. Please step from the lectern and wait to the side by the seated priest during the psalm and then return to the lectern for the reading of the second lesson.

11 am Church

No psalm will be read at this service.

5:30 pm SMC

The psalm/canticle is read by the lector.

*The portion of the Psalter appointed for today is **Psalm 100***

Let us read aloud and together:

[Psalm 100]

Be joyful in the LORD, all you lands; *

serve the LORD with gladness and come before his presence with a song.

Know this: The LORD himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the LORD is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

A Reading from Paul's letter to the Romans

[Romans 5:1-8]

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord