

SAINT MICHAEL

and All Angels Episcopal Church

The Sixth Sunday After Pentecost

June 30, 2024



7:30 AM & 5:30 PM TRADITIONAL

Saint Michael Chapel

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Summer at Saint Michael is full of worship, fellowship, and service, and I encourage you to see how you can plug in. Our Sunday classes for all ages continue with lots of energy, so please check the back of the bulletin for specific information. In addition, there are great opportunities to serve. Please help us "fill the summer pantry" at North Dallas Shared Ministries (NDSM). We partner with NDSM throughout the year to help meet varied needs of our neighbors, and summer is a great time to support them with bags of shelf-stable groceries. And mark your calendars for the Back-to-School Fair benefitting Bachman Lake on Saturday, July 27!

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SIXTH SUNDAY AFTER PENTECOST
7:30 AM HOLY EUCHARIST: RITE I

The service begins on page 323 of the red Book of Common Prayer (BCP).

THE WORD OF GOD

The Opening Acclamation & Collect for Purity (<i>standing</i>)	BCP 323
The Summary of the Law	BCP 324
Gloria in excelsis (<i>spoken by all</i>)	BCP 324
The Collect of the Day	<i>see page 5</i>
The First Lesson <i>Lamentations 3:21-33</i> (<i>seated</i>)	<i>see page 5</i>
Psalm 30	<i>see page 6</i>
The Second Lesson <i>2 Corinthians 8:7-15</i>	<i>see page 6</i>
The Gospel (<i>standing</i>)	<i>see page 7</i>

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Mark 5:21-43

Celebrant The Gospel of the Lord.

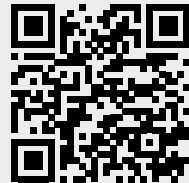
People Praise be to thee, O Christ.

The Sermon (<i>seated</i>)	The Rev. Dr. Andrew Grosso
The Nicene Creed (<i>standing, spoken by all</i>)	BCP 326
The Prayers of the People: Form I	BCP 383
Confession of Sin & Absolution (<i>kneeling, spoken by all</i>)	BCP 331
The Peace (<i>standing</i>)	BCP 332

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer II (<i>standing</i>)	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Post-Communion Prayer (<i>standing, spoken by all</i>)	BCP 339
The Blessing	
The Dismissal	BCP 339

*Give online by selecting
General 2024 from the
dropdown menu.*



All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

THE SIXTH SUNDAY AFTER PENTECOST 5:30 PM HOLY EUCHARIST: RITE II

*The service begins on page 355 of the red Book of Common Prayer (BCP).
Hymns may be found in the blue hymnal in the pew rack.*

THE WORD OF GOD

Prelude	
Entering Procession (<i>standing, sung by all</i>)	Hymn 718, v. 1-2
The Opening Acclamation & Collect for Purity (<i>standing</i>)	BCP 355
Gloria in excelsis (<i>spoken by all</i>)	BCP 356
The Collect of the Day	<i>see page 5</i>
The Lesson <i>Lamentations 3:21-33</i> (<i>seated</i>)	<i>see page 5</i>
Psalm 30	<i>see page 6</i>
The Gospel (<i>standing</i>)	<i>see page 7</i>
<i>Celebrant</i> The Holy Gospel of our Lord Jesus Christ according to Mark.	
People Glory to you, Lord Christ.	
<i>Mark 5:21-43</i>	
<i>Celebrant</i> The Gospel of the Lord.	
People Praise to you, Lord Christ.	
The Sermon (<i>seated</i>)	The Rev. Dr. Andrew Grosso
The Nicene Creed (<i>standing, spoken by all</i>)	BCP 358
The Prayers of the People: Form III	BCP 387
Confession of Sin & Absolution (<i>kneeling, spoken by all</i>)	BCP 360
The Peace (<i>standing</i>)	BCP 360

THE HOLY COMMUNION

Offertory Hymn (<i>seated, sung by all</i>)	Hymn 705
Presentation Hymn (<i>standing, sung by all</i>)	Hymn 380, v. 3
The Great Thanksgiving: Eucharistic Prayer A (<i>standing</i>)	BCP 361
Sanctus and Benedictus (<i>sung by all</i>)	Hymn S 130
The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
Communion Hymn (<i>seated, sung by all</i>)	Hymn 707
The Post-Communion Prayer (<i>standing, spoken by all</i>)	BCP 365
The Blessing	
The Dismissal	BCP 366
Departing Procession (<i>standing, sung by all</i>)	Hymn 608, v. 1-2
Postlude	

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wafer, to dip lightly into the
chalice for yourself. If you are
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receive a blessing. If you are
unable to physically come to
the rail, please indicate to an
usher that you would like to
receive Communion at
your seat.*

The Collect of the Day: 7:30 AM

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Day: 5:30 PM

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *Lamentations 3:21-33*

This I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.

People Thanks be to God.

Parish Prayers of the People

As of June 19, 2024

Edwin Adams
John Aldridge
Abel Aluart
David Amitad
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Kimberly Brock
Sherrill Brown
Scott Calhoun
Darrell Calvin
Cosette “Coco” Cathey
Sheldon Clements
Anna Willett Clifford
Thomas Connolly
Carlos Cuellar
Richard DeKnock
Teresa Finitzo
Sande Wilkinson-Ford
Dick Frazar
Jody Guenther
Josh Hight
Virginia Broughton Hunter
Lynne Kent
Danny Landeros
Mason Lanphere
Jen Lavelle
Jack Levens
David Loomis
Dimitri Margetis
David Martin
John Morelock
Keith Nix
Bob Paddock
Carol Pitts
Brad Smith
Byrd Teague
Mike Wallens
Mary Anne Walters
Bill Zeeble

The Psalm 30

I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
O LORD my God, I cried out to you, *
and you restored me to health.
You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
Weeping may spend the night, *
but joy comes in the morning.
While I felt secure, I said, “I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the
mountains.”
Then you hid your face, *
and I was filled with fear.
I cried to you, O LORD; *
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Second Lesson 2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against

the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Lector The Word of the Lord.

People Thanks be to God.

The Gospel *Mark 5:21-43*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone

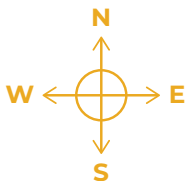
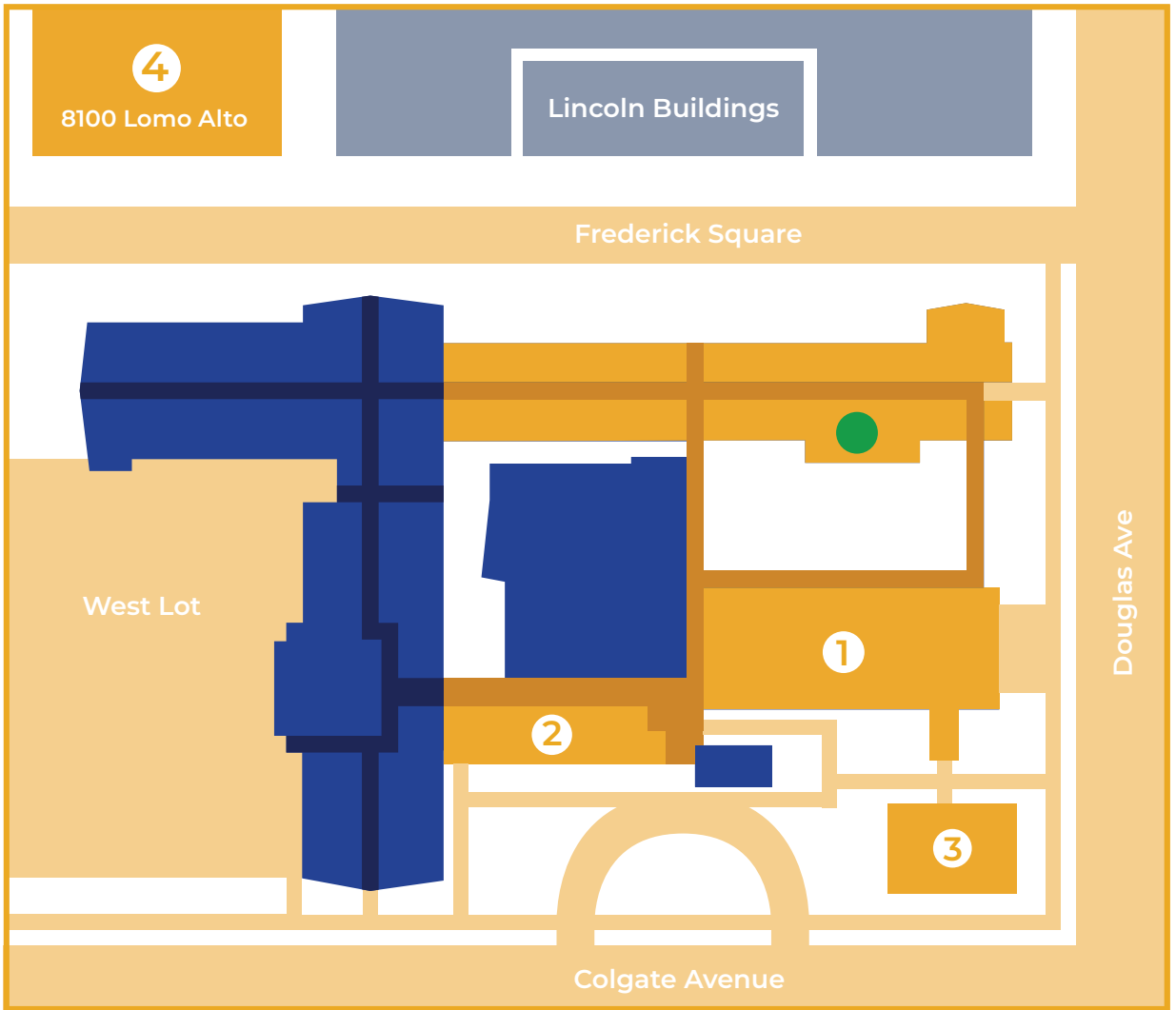
forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The preceding text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



FIND YOUR WAY



1 CHURCH

2 SAINT MICHAEL CHAPEL

3 COLUMBARIUM

4 CHURCH OFFICES

● CLOSED

● OPEN

● FORMATION AND CHILDCARE HALLWAY

JUNE 30

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

9:45 AM

Pie for 4th of July

Garden Cloister

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

Today at Saint Michael

Adult Formation

Adult Formation will resume on July 7.

Youth Formation

Youth Formation will
resume on July 7.

Children's Formation

Children's Formation
will resume on July 7.



TODAY, JUNE 30, 2024

9:45 – 11 AM | GARDEN CLOISTER

Join us! We'll be serving over 50 pies baked by our parishioners. Volunteer today to bake a pie or help serve! Invite your friends and neighbors and join us for fellowship and patriotic fun!

SAINTMICHAEL.ORG/PIE

Saint Michael and All Angels Episcopal Church

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saintmichael.org | [@smaadallas](https://www.instagram.com/smaadallas)

