

SAINT MICHAEL

and All Angels Episcopal Church

The Sixth Sunday After Pentecost
June 30, 2024



9 AM TRADITIONAL
CHURCH

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Summer at Saint Michael is full of worship, fellowship, and service, and I encourage you to see how you can plug in. Our Sunday classes for all ages continue with lots of energy, so please check the back of the bulletin for specific information. In addition, there are great opportunities to serve. Please help us "fill the summer pantry" at North Dallas Shared Ministries (NDSM). We partner with NDSM throughout the year to help meet varied needs of our neighbors, and summer is a great time to support them with bags of shelf-stable groceries. And mark your calendars for the Back-to-School Fair benefitting Bachman Lake on Saturday, July 27!

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

*The service begins on page 355 of The Book of Common Prayer
Hymns may be found in the blue hymnal in the pew rack.*

THE WORD OF GOD

Prelude

Fugue on "America"

Eugene Thayer

Welcome

Entering Procession (*standing, sung by all*)

Hymn 718

"God of our fathers, whose almighty hand" *National Hymn*

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise (*standing, sung by all*)

Hymn S 280

"Glory to God"

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable



Eugene Thayer (1838-1889), a contemporary of Dudley Buck and John Knowles Paine, was one of the early American organ virtuosi who composed many works for the organ. In the second half of the 19th century, it was fashionable to compose music based on patriotic music, and today's prelude is an example of that practice.

Children ages three through eight are invited to proceed to children's chapel by exiting through the east doors at the back of the nave; they will return to the nave following the Peace.

to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson (*seated*)

Lamentations 3:21-33

This I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.

People Thanks be to God.

*Chanted by the Choir
to a psalm setting by
Thomas Attwood.*

The Psalm (*seated*)

Psalm 30:1-6, 12-13

I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Sequence Hymn (*standing, sung by all*)

Hymn 567, v.1

“Thine arm, O Lord, in days of old” *St. Matthew*

The Gospel (*standing*)

Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is

dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon (*seated*) The Rev. Dr. Christopher D. Girata

The Nicene Creed (*standing*)

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form III (*standing*)

Celebrant Let us pray for the Church and for the world.
Lector Father, we pray for your holy Catholic Church;
People **That we all may be one.**
Lector We give thanks for ____. Grant that every member of
the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
Lector We pray for Justin, the Archbishop of Canterbury;
for Michael, our Presiding Bishop; for George, our
Bishop; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word**
and Sacraments.

Parish Prayers of the People
As of June 19, 2024

Edwin Adams
John Aldridge
Abel Aluart
David Amitad
Rami Angir
Kathryn Anschutz
M'lou Bancroft
Barbara Hart Bell
Kimberly Brock
Sherrill Brown
Scott Calhoun
Darrell Calvin
Cosette "Coco" Cathey
Sheldon Clements

Anna Willett Clifford
Thomas Connolly
Carlos Cuellar
Richard DeKnock
Teresa Finitzo
Sande Wilkinson-Ford
Dick Frazar
Jody Guenther
Josh Hight
Virginia Broughton
Hunter
Lynne Kent
Danny Landeros
Mason Lanphere
Jen Lavelle
Jack Levens
David Loomis
Dimitri Margetis
David Martin
John Morelock
Keith Nix
Bob Paddock
Carol Pitts
Brad Smith
Byrd Teague
Mike Wallens
Mary Anne Walters
Bill Zeeble

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for _____. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector We remember those who have died, especially _____. Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have**

not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements (*please be seated*)

July 4th Prayer

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

Thy Perfect Love

John Rutter

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast.
That I thee love and never rest;
And make me love thee all things best,
And wounde my heart in thy love free,
That I may reign in joy evermore with thee.

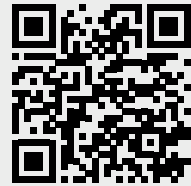
– *Anonymous 15th Century*

Presentation Hymn (*standing, sung by all*)

Hymn 380, v. 3

“Praise God, from whom all blessings flow” *Old 100th*

*Give online by selecting
General 2024 from the
dropdown menu.*



John Rutter was born in London and studied music at Clare College, Cambridge. He first came to notice as a composer during his student years; much of his early work consisted of church music and other choral pieces including Christmas carols. His music has featured in a number of British royal occasions, including the two most recent royal weddings. Rutter sets this prayerful text in his quintessentially tuneful style, building from a solo to the full chorus.

*All baptized persons of
any age regardless of their
denomination and tradition
are welcome to share in the
banquet of the Lord's Supper.*

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The Great Thanksgiving: Eucharistic Prayer A *(standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus *(standing, sung by all)* Hymn S 130

“Holy, holy, holy”

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.



John Knowles Paine (1839 – 1906) was the first American-born composer to achieve fame for large-scale orchestral music. He studied organ and composition in Berlin, and after his return to the United States he settled in Boston and soon became America's first music professor (Harvard University). His service as a director of The New England Conservatory of Music (and the lectures he gave there) established his place at the root of an instruction chain that leads (through Eugene Thayer) from George Chadwick to Horatio Parker to Charles Ives.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Breaking of the Bread (*kneeling, sung by all*) Hymn S 164

“Jesus, Lamb of God”

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*) Hymn 318

“Here, O my Lord, I see thee face to face” *Nyack*

Communion Hymn (*sung by all*) Hymn 707

“Take my life, and let it be” *Hollingside*

The Post-Communion Prayer (*kneeling, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*) Hymn 608

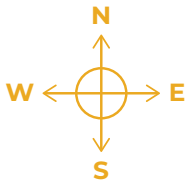
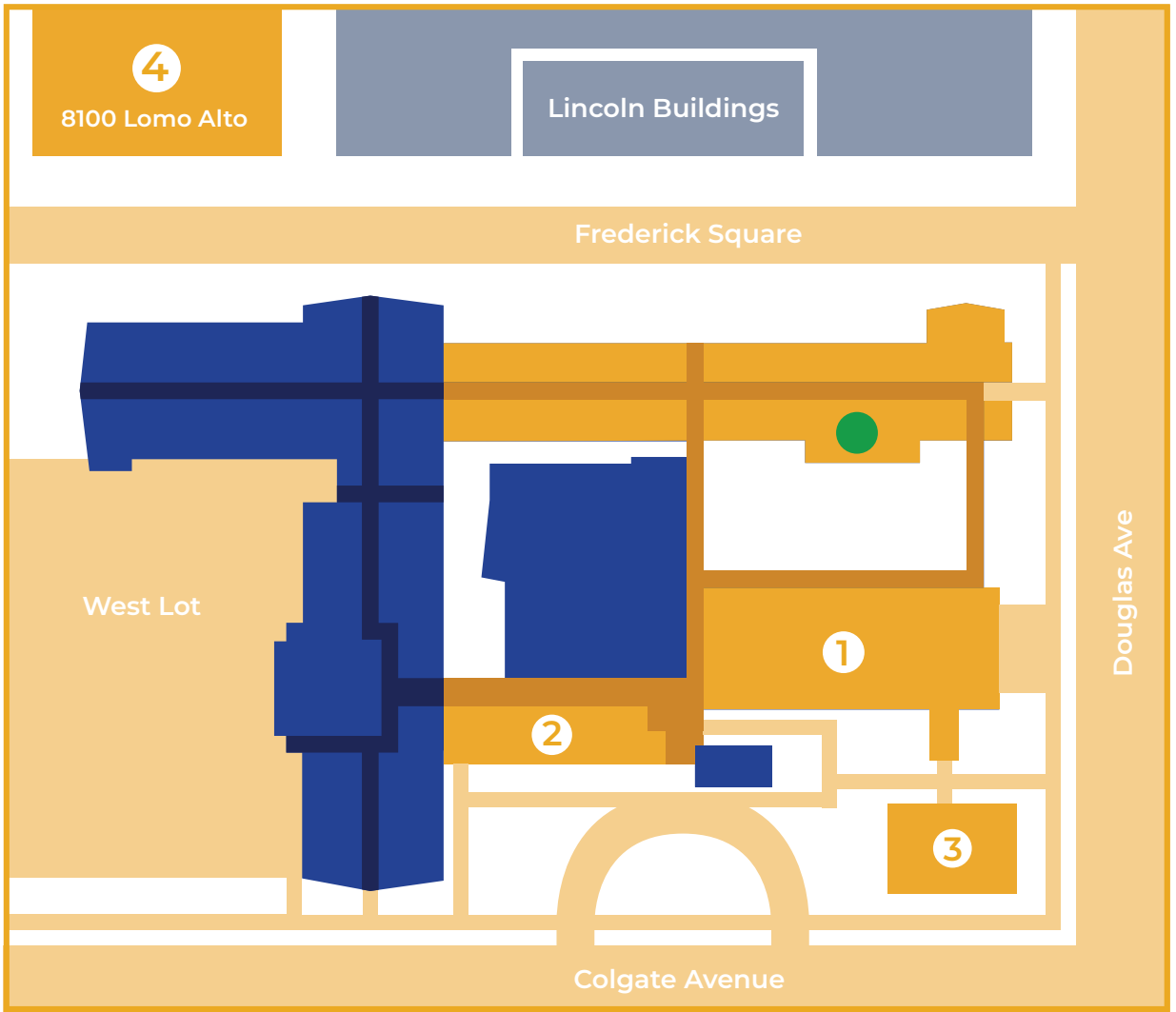
“Eternal Father, strong to save” *Melita*

Postlude

Fugue on The Star Spangled Banner, Op. 4 John Knowles Paine



FIND YOUR WAY



1 CHURCH

2 SAINT MICHAEL CHAPEL

3 COLUMBARIUM

4 CHURCH OFFICES

● CLOSED

● OPEN

● FORMATION AND CHILDCARE HALLWAY

JUNE 30

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

9:45 AM

Pie for 4th of July

Garden Cloister

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

Today at Saint Michael

Adult Formation

Adult Formation will resume on July 7.

Youth Formation

Youth Formation will
resume on July 7.

Children's Formation

Children's Formation
will resume on July 7.



TODAY, JUNE 30, 2024

9:45 – 11 AM | GARDEN CLOISTER

Join us! We'll be serving over 50 pies baked by our parishioners. Volunteer today to bake a pie or help serve! Invite your friends and neighbors and join us for fellowship and patriotic fun!

SAINTMICHAEL.ORG/PIE

Saint Michael and All Angels Episcopal Church

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