

SAINT MICHAEL

and All Angels Episcopal Church

The Sixth Sunday After Pentecost
June 30, 2024



11 AM CONTEMPORARY
CHURCH

WELCOME

FROM THE RECTOR

The Rev. Dr. Christopher D. Girata



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

Summer at Saint Michael is full of worship, fellowship, and service, and I encourage you to see how you can plug in. Our Sunday classes for all ages continue with lots of energy, so please check the back of the bulletin for specific information. In addition, there are great opportunities to serve. Please help us "fill the summer pantry" at North Dallas Shared Ministries (NDSM). We partner with NDSM throughout the year to help meet varied needs of our neighbors, and summer is a great time to support them with bags of shelf-stable groceries. And mark your calendars for the Back-to-School Fair benefitting Bachman Lake on Saturday, July 27!

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

Chris



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

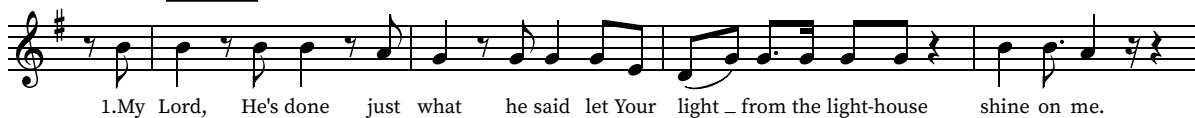
The service begins on page 355 of The Book of Common Prayer.

THE WORD OF GOD

Welcome

Opening Song: "Let Your Light Shine On Me" (*standing, sung by all*)

Verse 1



1. My Lord, He's done just what he said let Your light _ from the light-house shine on me.

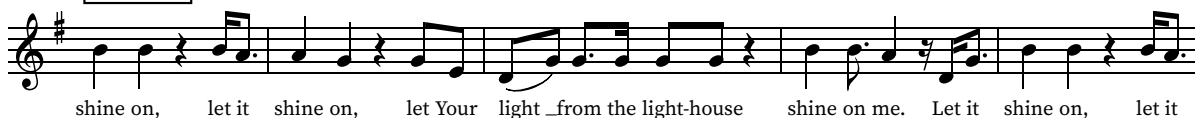
6



Healed the sick and raised the dead let Your light _ from the light-house shine on... Let it

10

Chorus 1



shine on, let it shine on, let Your light _ from the light-house shine on me. Let it shine on, let it

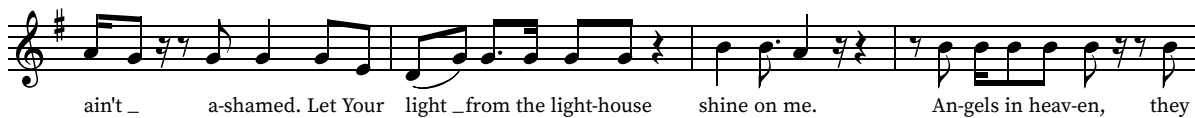
15

Verse 2



shine on, let Your light _ from the light-house shine on me. I know I've got re-li-gion and I

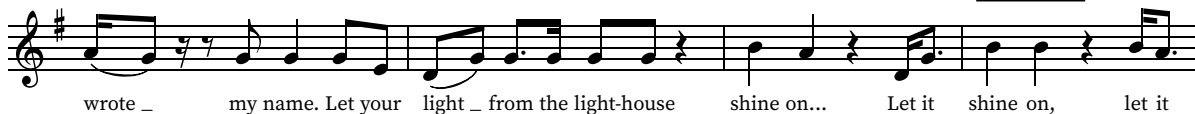
19



ain't _ a-shamed. Let Your light _ from the light-house shine on me. An-gels in heav-en, they

23

Chorus 2



wrote _ my name. Let your light _ from the light-house shine on... Let it shine on, let it

(music continues on the next page)

shine on, let Your light _ from the light-house shine on me. Let it

shine on, let it shine on, let Your light _ from the light-house shine on me.

Traditional gospel blues © 1929 Columbia Records

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson (*seated*)

Lamentations 3:21-33

This I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for

ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Song: "Jesus Paid It All" (standing, sung by all)

$\text{♩} = 80$ Verse

1. I hear the Sav-ior say, "Thy strength in-deed is small. Child of
 2. Lord now in-deed I find Thy pow'r and Thine a-lone, can
 3. And when be-fore the throne I stand in Him com-plete, Je-sus

weak-ness, watch and pray, find in Me thine all in all."
 change the lep-er's spots, and melt the heart of stone.
 died my soul to save my lips shall still re-peat.

10 Chorus

Je-sus paid it all, all to Him I owe. Sin had left a crim-son stain, He washed it white as snow.

18 Bridge

Oh, praise the One who paid my debt, and raised this life up from the dead. Oh,
 praise the One who paid my debt, and raised this life up from the dead. Oh, from the dead.

28 Chorus

Je-sus paid it all, all to Him I owe. Sin had left a crim-son stain, He washed it white as snow.

CCLI Song # 4689508 Alex Nifong | Elvina M. Hall | John Thomas Grape © 2006 Pay Me Please Publishing; sixsteps Music; worshiptogether.com songs. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1718120

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed (*standing, said by all*)

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form I (*standing*)

Celebrant Let us pray for the Church and for the world.

Lector With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Lector For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Lector For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Lector For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; George, our Bishop; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Lector For Joe, our President; Greg, our Governor; and Eric, our Mayor; for the leaders of all nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Lector For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Lector For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Lector For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Lector For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Lector For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Lector For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Lector That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion of Saint Michael and of all the saints, let us commend our selves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(standing)*

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements *(please be seated)*

July 4th Prayer

THE HOLY COMMUNION

Offertory Song: "Death Was Arrested" *(sung by the Contemporary band)*

Alone in my sorrow and dead in my sin
Lost without hope with no place to begin
Your love made a way to let mercy come in
When death was arrested and my life began

Ash was redeemed only beauty remains
My orphan heart was given a name
My mourning grew quiet my feet rose to dance
When death was arrested and my life began

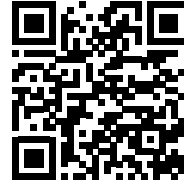
Oh Your grace so free washes over me
You have made me new now life begins with You
It's Your endless love pouring down on us
You have made us new now life begins with You

Released from my chains I'm a pris'ner no more
My shame was a ransom He faithfully bore
He cancelled my debt and He called me His friend
When death was arrested and my life began

Our Savior displayed on a criminal's cross
Darkness rejoiced as though Heaven had lost
But then Jesus arose with our freedom in hand
That's when death was arrested and my life began

Oh we're free free forever we're free
Come join the song of all the redeemed
Yes we're free free forever amen
When death was arrested and my life began

*Give online by selecting
General 2024 from the
dropdown menu.*



The Great Thanksgiving: Eucharistic Prayer A (*standing*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

5 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
9 Heav-en and earth are full of your glo - ry. Ho - san-na in the high - - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - - est.

Music and arrangement by Micah Blalock © 2005 Micah Blalock Music

Please remain standing as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to the two standing stations for Communion at the direction of the ushers. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Song: "We Remember" (sung by all)

Verses 1 & 2

1. Ho - - ly and gra - - cious Fa - - ther You made us;
 2. All who are wear - - y, come to the ta - - ble

3

Pre-Chorus

for your - self, and when we had fall-en, you, in your mer-cy, came to dwell. Sanc-ti - fy us;
 as you are. Taste of the mer-cy of sin for - giv-en. Cleanse our hearts.

10

bring us out of death in-to life. _ Pur - i - fy us; bring us from the dark in-to light. _

17

Chorus

We re - mem - ber you; the blood that was shed on the cross where you bled, we re - mem - ber.

21

ber. We re-mem - ber you in the wine and the bread, in your suf - f'ring and death, we re-mem - ber. _

(music continues on the next page)

26

Bridge



We ce - - le-brate the cross of re - demp - tion, and the pow - er of your res-sur - rec -

30



- tion. We drink from the cup of sal - va - tion. We re - mem - ber, we re - mem - ber.

35

Chorus



We re - mem - ber you; the blood that was shed on the cross where you bled, we re - mem -

39



- ber. We re - mem - ber you in the wine and the bread, in your suf - f'ring and death, we re - mem - ber.

Words and Music by Justin Brooks | Chris Clayton © 2023 Elgie Street Music (ASCAP) | Claytonia Music (ASCAP)

The Post-Communion Prayer *(standing, spoken by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *(standing)*

Closing Chorus: Chorus of "Let Your Light Shine On Me" *(standing, sung by all)*

♩ = 80



Let it shine on, let it shine on, let Your light _ from the light-house shine on me. Let it

5



shine on, let it shine on, let Your light _ from the light-house shine on me.

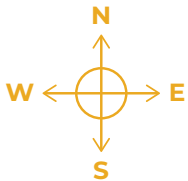
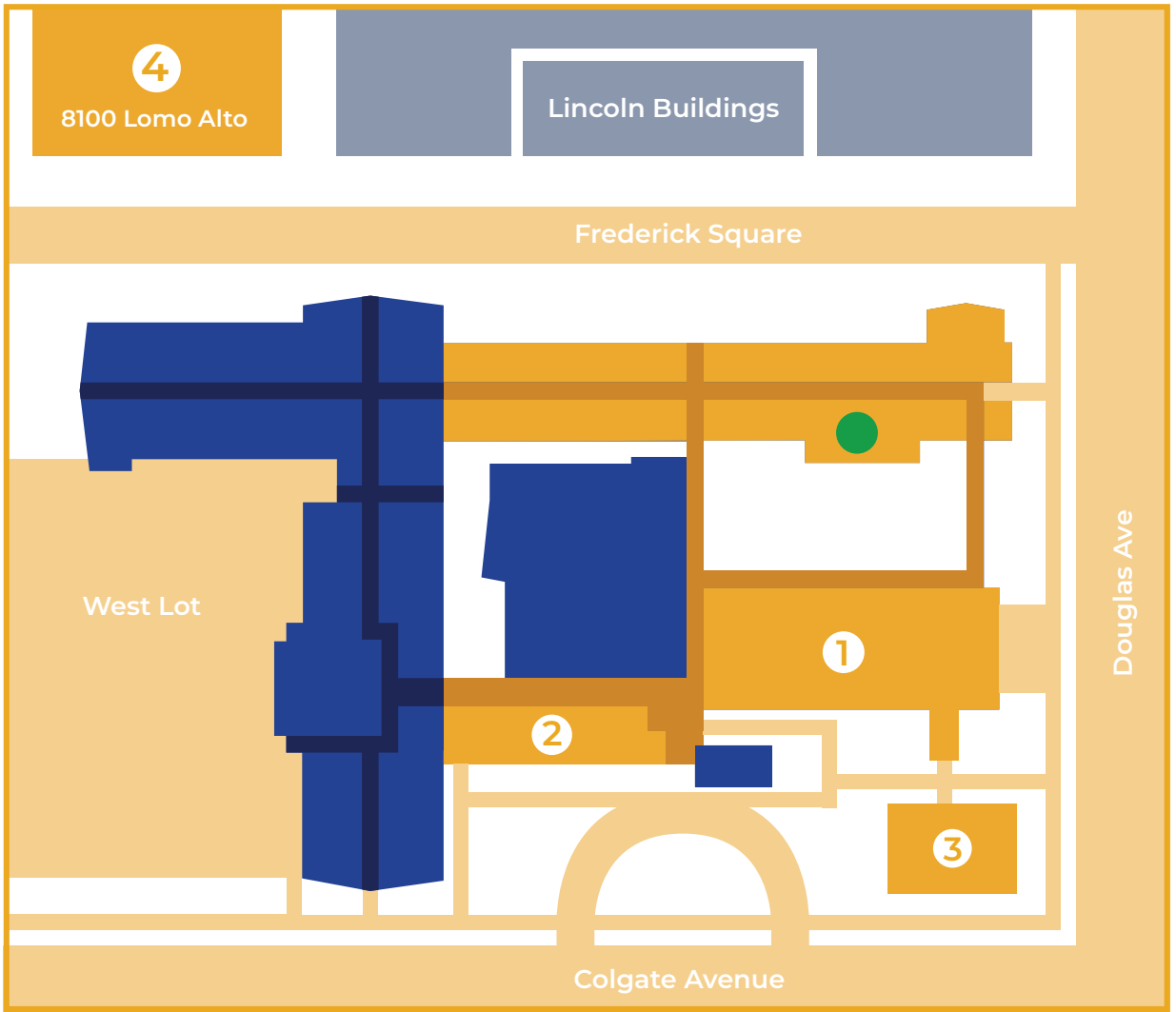
Traditional gospel blues © 1929 Columbia Records

The Dismissal (*standing*)

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

FIND YOUR WAY



1 CHURCH

2 SAINT MICHAEL CHAPEL

3 COLUMBARIUM

4 CHURCH OFFICES

● CLOSED

● OPEN

● FORMATION AND CHILDCARE HALLWAY

JUNE 30

7:30 AM

Traditional

Saint Michael Chapel

9 AM

Traditional

Church

**Joy! A Children's
Service**

Saint Michael Chapel

9:45 AM

Pie for 4th of July

Garden Cloister

11 AM

Contemporary

Church

Traditional

Saint Michael Chapel

5:30 PM

Traditional

Saint Michael Chapel

Today at Saint Michael

Adult Formation

Adult Formation will resume on July 7.

Youth Formation

Youth Formation will
resume on July 7.

Children's Formation

Children's Formation
will resume on July 7.



TODAY, JUNE 30, 2024

9:45 – 11 AM | GARDEN CLOISTER

Join us! We'll be serving over 50 pies baked by our parishioners. Volunteer today to bake a pie or help serve! Invite your friends and neighbors and join us for fellowship and patriotic fun!

SAINTMICHAEL.ORG/PIE

Saint Michael and All Angels Episcopal Church

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