

SAINT MICHAEL

and All Angels Episcopal Church

The Tenth Sunday After Pentecost
July 28, 2024



9 AM TRADITIONAL
CHURCH

WELCOME

FROM THE VICE RECTOR

The Rev. Ken Brannon



We're so glad you've joined us at Saint Michael today. We'd love to get to know you better, so please take a moment to fill out the welcome card, either physically or digitally, that can be found on this page or in the pew back in front of you. Our Welcome Team members are in the hallways today to help you with anything you need.

We're in the process of calling new parish leaders for 2025! Nominations for Vestry and Delegates to Diocesan Convention are due August 18 (visit saintmichael.org/nominations or see the QR code in today's Sunday News available at the back of the church or chapel). Nominations for Standing Committees (saintmichael.org/committees) may be made year-round, but those received by September 15 are more likely to be considered for service in 2025. Please pray about who may be gifted for leadership during this phase of Saint Michael's life—it may be you!

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshiping, learning, and giving together help us grow closer to who God created us to be, and you're part of that work. May God bless you today and every day, and I hope to see you again very soon!

A handwritten signature in blue ink that reads "Ken +".



CONNECT WITH US

Scan the QR Code to fill out the welcome card, sign up for emails, and register for Saint Michael 101.

saintmichael.org/welcome

THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

*The service begins on page 355 of The Book of Common Prayer
Hymns may be found in the blue hymnal in the pew rack.*

THE WORD OF GOD

Prelude

Deck thyself, my soul, with gladness Johann Gottfried Walther

Welcome

Entering Procession (*standing, sung by all*) Hymn 448

“O love, how deep, how broad, how high” *Deus tuorum militum*

The Opening Acclamation and Collect for Purity (*standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise (*standing, sung by all*) Hymn S 280

“Glory to God”

The Collect of the Day (*standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal;



Johann Gottfried Walther was a German music theorist, organist, composer, and lexicographer of the Baroque era. Like many of his contemporaries, Walther (1684-1748) wrote numerous chorale preludes based on well-known Lutheran hymn tunes. Today's prelude consists of three variations of this beloved hymns tune (#339 in the 1982 hymnal).

Children ages three through eight are invited to meet a member of our ministry staff by the pulpit to be escorted to children's chapel; they will return to the congregation following the Peace.

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson (*seated*)

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

*Chanted by the Choir
to a psalm setting by
Joseph Barnby.*

The Psalm (*seated*)

Psalm 145:10-19

All your works praise you, O LORD, *
and your faithful servants bless you.
They make known the glory of your kingdom *
and speak of your power;
That the peoples may know of your power *
and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
The LORD is faithful in all his words *
and merciful in all his deeds.
The LORD upholds all those who fall; *
he lifts up those who are bowed down.
The eyes of all wait upon you, O LORD, *

and you give them their food in due season.
You open wide your hand *
and satisfy the needs of every living creature.
The LORD is righteous in all his ways *
and loving in all his works.
The LORD is near to those who call upon him, *
to all who call upon him faithfully.

Sequence Hymn (*standing, sung by all*) Hymn 455, v.1

“O Love of God, how strong and true” *Dunedin*

The Gospel (*standing*) John 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Pass-over, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who

had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*seated*)

The Reverend Kenneth H. Brannon

The Nicene Creed (*standing*)

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and
 the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People: Form III (*standing*)

Celebrant Let us pray for the Church and for the world.
Lector Father, we pray for your holy Catholic Church;
People **That we all may be one.**
Lector We give thanks for ____. Grant that every member of
 the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
Lector We pray for Justin, the Archbishop of Canterbury;
 for Michael, our Presiding Bishop; for George, our
 Bishop; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word
 and Sacraments.**

Parish Prayers of the People

As of July 24, 2024

Edwin Adams
 John Aldridge
 Abel Aluart
 Rami Angir
 Kathryn Anschutz
 M'lou Bancroft
 Barbara Hart Bell
 Kimberly Brock
 Darrell Calvin
 Cosette "Coco" Cathey
 Suzanne Charriere
 Sheldon Clements
 Anna Willett Clifford
 Carlos Cuellar
 Richard DeKnock
 Carol Dotson
 Kathy Dwight

John Flowers
Sande Wilkinson-Ford
Dick Frazar
Roberta "Robbie" Gelhaus
Jody Guenther
Maggie Hall
Josh Hight
Andrea Hillburn
Henry Hubbell
Lynne Kent
Danny Landeros
Mason Lanphere
Jack Levens
Jenna Long
Dimitri Margetis
David Martin
Shelly Mathis
John Morelock
Keith Nix
Bob Paddock
Carol Pitts
Jim Riggert
Brad Smith
Samuel Springer
Jane Stringer
Betty Taylor
Byrd Teague
Shea Walker
Mary Anne Walters
Katharine Westbrook
Emilyynn Wilson
Bill Zeeble

Lector We pray for Joe, our President; for Greg, our Governor; for Eric, our Mayor; and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector We pray for those on the Saint Michael prayer list, and for _____. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector We remember those who have died, especially _____. Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin and Absolution (*kneeling*)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have**

not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (*standing*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements (*please be seated*)

THE HOLY COMMUNION

Offertory Anthem (*sung by the Saint Michael Choir*)

From the rising of the sun F.A. Gore Ouseley

From the rising of the sun

Unto the going down of the same

My name shall be great, among the Gentiles;

And in ev'ry place incense shall be offer'd up unto my name:

For my name shall be great among the heathen,

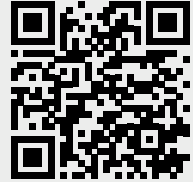
Thus saith the Lord!

– *Malachi 1:11*

Presentation Hymn (*standing, sung by all*) Hymn 380, v. 3

“Praise God, from whom all blessings flow” *Old 100th*

*Give online by selecting
General 2024 from the
dropdown menu.*



F.A. Gore Ouseley spent much of his life involved in Anglican church music, despite being from aristocracy (which viewed church music as beneath his status) and also being an ordained priest in the Church of England. In 1856, he even founded and endowed a choir school intended to set a high standard for church music. One of numerous anthems from his pen, “From the rising of the sun” is a classic example of conservative Romantic era church music, with its basis in multi-voiced (i.e. contrapuntal or polyphonic) music from previous generations.

All baptized persons of any age regardless of their denomination and tradition are welcome to share in the banquet of the Lord's Supper.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

The Great Thanksgiving: Eucharistic Prayer A *(standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus *(standing, sung by all)* Hymn S 130

“Holy, holy, holy”

Please kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

All are invited to come forward to the Communion rail at the direction of our ushers. Stand or kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. If you desire a gluten-free wafer, clasp your hands in front of you with your palms down. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

The Breaking of the Bread (*kneeling, sung by all*) Hymn S 164

“Jesus, Lamb of God”

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn (*sung by all*) Hymn 304

“I come with joy to meet my Lord” *Land of Rest*

Communion Hymn (*sung by all*) Hymn 658

“As longs the deer for cooling streams” *Martyrdom*

The Post-Communion Prayer (*kneeling, spoken by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (*kneeling*)

The Dismissal (*standing*)

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Departing Procession (*standing, sung by all*) Hymn 404

“We will extol you, ever-blessed Lord” *Old 124th*

Postlude

Fugue in C Major

Johann Gottfried Walther



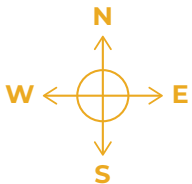
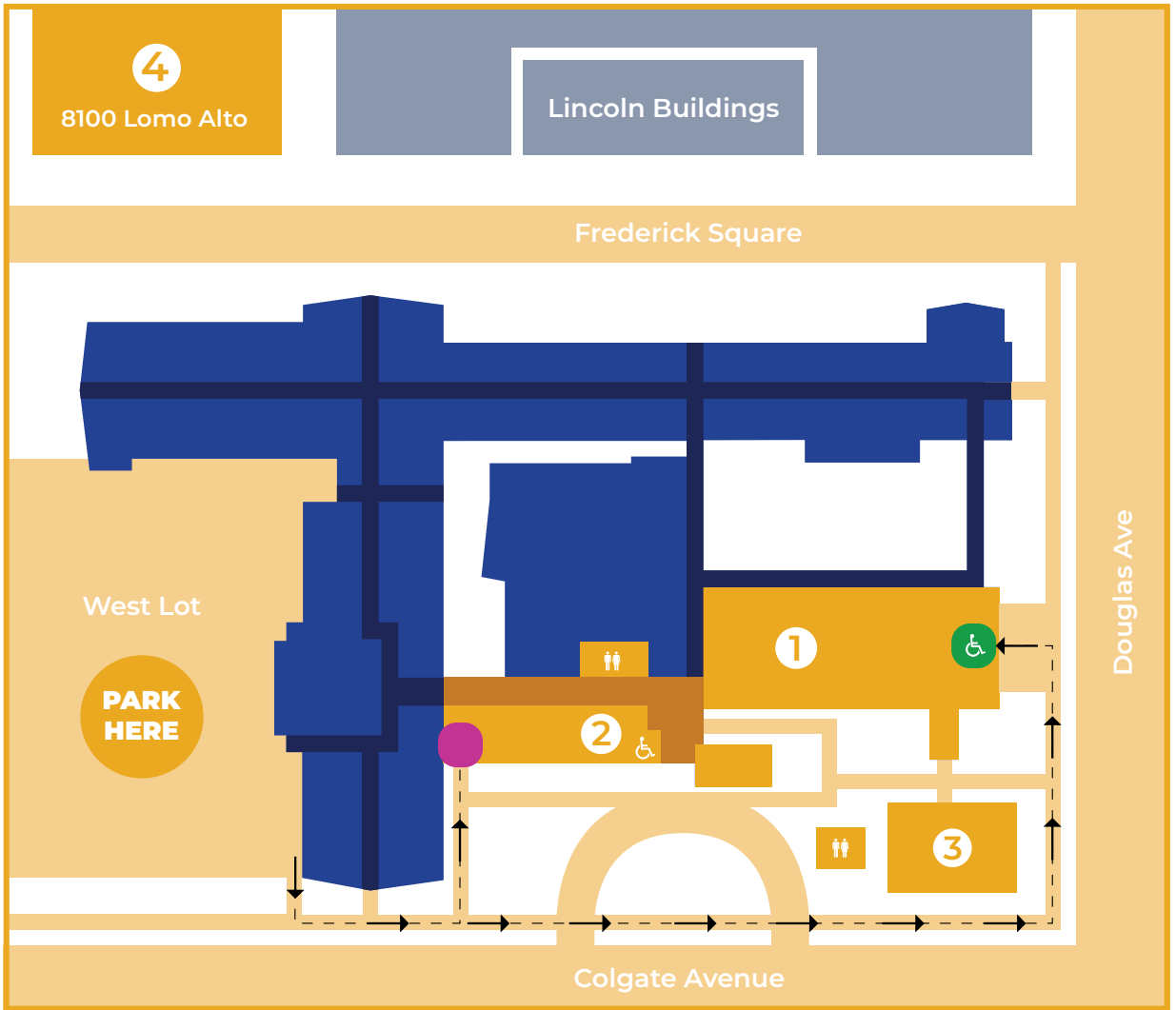
Johann Gottfried Walther (1684-1748) gained fame for his transcriptions of orchestral concertos, but he also wrote many chorale preludes, as well as free compositions. Today's postlude is an example of his fugal writing, firmly rooted in the North German style.

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.



FIND YOUR WAY



1 CHURCH

3 COLUMBARIUM

2 SAINT MICHAEL CHAPEL

4 CHURCH OFFICES

CLOSED

OPEN

CHURCH ENTRANCE

CHAPEL ENTRANCE

JULY 28

9 AM

Traditional
Church

**Joy! A Children's
Service**

Saint Michael Chapel

11 AM

Contemporary
Church

5:30 PM

Traditional
Saint Michael Chapel

Today at Saint Michael

Adult Formation

Due to construction, there is no Sunday morning formation today, but adults are invited Thursdays from Aug 8 – Sept 5 for a Bible Study called “The Promised Land: Living for God Where Culture Is Influenced.”

Learn more at saintmichael.org/adults.

Coming Up for CFM & Youth

August 25

10 a.m. | Church Patio and Chapel Narthex

Stop by the CFM, Youth, and M&O table in the narthex of the Church to pick up your family's take-home mission project which is writing letters to our mission partners in Bolivia.

September 8

10 a.m. | Church Patio and Chapel Narthex

Come learn about the opportunities for children, youth, and families to participate on one of the Worship and Liturgy teams. From serving as an usher or acolyte to singing in the choir, there is something for everyone to serve on Sunday mornings.

September 15

10 a.m. | Church Patio and Chapel Narthex

Children, youth, and families are invited to learn about our greeter ministry and discover how they can be part of this team who welcomes everyone on Sunday mornings.

September 15

10:30 – 11 a.m. | AVL Studio in the Church Narthex

Youth interested in learning how the AVL team works its magic to run the worship services, record the sermons, and execute the online livestream are invited to this behind-the-scenes look and see if they want to volunteer with this ministry.

Saint Michael and All Angels Episcopal Church

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saintmichael.org | [@smaadallas](https://www.instagram.com/smaadallas)

